

| | | | | | | | | | | | | | | | | | | |
|--|--------------------------|---|-------------------------------------|--------------------------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| FORM B1 United States Bankruptcy Court District of <u>NEW JERSEY</u> | | Voluntary Petition | | | | | | | | | | | | | | | | |
| Name of Debtor (if individual, enter Last, First, Middle): Blumberg, Benjey M. | | Name of Joint Debtor (Spouse)(Last, First, Middle): Blumberg, Linda M. | | | | | | | | | | | | | | | | |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): NONE | | All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): NONE | | | | | | | | | | | | | | | | |
| Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all) 4994 | | Last four digits of Soc. Sec. No./Complete EIN or other Tax I.D. No. (if more than one, state all) 2251 | | | | | | | | | | | | | | | | |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 3 Oak Terrace Merchantville NJ 08109 | | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): 3 Oak Terrace Merchantville NJ 08109 | | | | | | | | | | | | | | | | |
| County of Residence or of the Principal Place of Business: Camden | | County of Residence or of the Principal Place of Business: Camden | | | | | | | | | | | | | | | | |
| Mailing Address of Debtor (if different from street address): SAME | | Mailing Address of Joint Debtor (if different from street address): SAME | | | | | | | | | | | | | | | | |
| Location of Principal Assets of Business Debtor (If different from street address above): NOT APPLICABLE | | | | | | | | | | | | | | | | | | |
| Information Regarding the Debtor (Check the Applicable Boxes) | | | | | | | | | | | | | | | | | | |
| Venue (Check any applicable box) <input type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. | | | | | | | | | | | | | | | | | | |
| Type of Debtor (Check all boxes that apply) <input checked="" type="checkbox"/> Individual(s) <input type="checkbox"/> Railroad <input type="checkbox"/> Corporation <input type="checkbox"/> Stockbroker <input type="checkbox"/> Partnership <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Other _____ <input type="checkbox"/> Clearing Bank | | Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Sec. 304 - Case ancillary to foreign proceeding | | | | | | | | | | | | | | | | |
| Nature of Debts (Check one box) <input checked="" type="checkbox"/> Consumer/Non-Business <input type="checkbox"/> Business | | Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3. | | | | | | | | | | | | | | | | |
| Chapter 11 Small Business (Check all boxes that apply) <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101 <input type="checkbox"/> Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) | | | | | | | | | | | | | | | | | | |
| Statistical/Administrative Information (Estimates only) <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. | | THIS SPACE IS FOR COURT USE ONLY | | | | | | | | | | | | | | | | |
| Estimated Number of Creditors 1-15 16-49 50-99 100-199 200-999 1000-over <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | | | | | | | | | | | | | | | | | |
| Estimated Assets <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">\$0 to \$50,000</td> <td style="text-align: center;">\$50,001 to \$100,000</td> <td style="text-align: center;">\$100,001 to \$500,000</td> <td style="text-align: center;">\$500,001 to \$1 million</td> <td style="text-align: center;">\$1,000,001 to \$10 million</td> <td style="text-align: center;">\$10,000,001 to \$50 million</td> <td style="text-align: center;">\$50,000,001 to \$100 million</td> <td style="text-align: center;">More than \$100 million</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> | | | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| \$0 to \$50,000 | \$50,001 to \$100,000 | | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | |
| Estimated Debts <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">\$0 to \$50,000</td> <td style="text-align: center;">\$50,001 to \$100,000</td> <td style="text-align: center;">\$100,001 to \$500,000</td> <td style="text-align: center;">\$500,001 to \$1 million</td> <td style="text-align: center;">\$1,000,001 to \$10 million</td> <td style="text-align: center;">\$10,000,001 to \$50 million</td> <td style="text-align: center;">\$50,000,001 to \$100 million</td> <td style="text-align: center;">More than \$100 million</td> </tr> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table> | | \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| \$0 to \$50,000 | \$50,001 to \$100,000 | \$100,001 to \$500,000 | \$500,001 to \$1 million | \$1,000,001 to \$10 million | \$10,000,001 to \$50 million | \$50,000,001 to \$100 million | More than \$100 million | | | | | | | | | | | |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | | | | | | | | | | |

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

FORM B1, Page 2

**Blumberg, Benjey M. and
Blumberg, Linda M.****Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet)**

Location Where Filed:

NONE

Case Number:

Date Filed:

Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)

Name of Debtor:

NONE

Case Number:

Date Filed:

District:

Relationship:

Judge:

Signatures**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Blumberg, Benjey M.

Signature of Debtor

X /s/ Blumberg, Linda M.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Exhibit A

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)

☐ Exhibit A is attached and made a part of this petition**Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter.

X /s/ Thomas M. North, Esquire

Signature of Attorney for Debtor(s)

Date

Exhibit C

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health and safety?

☐ Yes, and exhibit C is attached and made a part of this petition.
☒ No**Signature of Attorney****X /s/ Thomas M. North, Esquire**

Signature of Attorney for Debtor(s)

Thomas M. North, Esquire (TN5204)

Printed Name of Attorney for Debtor(s)

Thomas M. North, Esquire (TN5204)

Firm Name

53 Newton Avenue

Address

Woodbury NJ 08096**856-384-8799**

Telephone Number

Date

Signature of Non-Attorney Petition Preparer

I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document.

Printed Name of Bankruptcy Petition Preparer

Social Security Number

Address

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

In re *Blumberg, Benjey M. and Blumberg, Linda M.*

Case No.

Chapter 7

_____/ Debtor

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages on each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E and F to determine the total amount of the debtor's liabilities.

| | | | AMOUNTS SCHEDULED | | |
|---|----------------------|------------------|-------------------|---------------|-------------|
| NAME OF SCHEDULE | Attached (Yes/No) | No. of Sheets | ASSETS | LIABILITIES | OTHER |
| A-Real Property | Yes | 1 | \$ 300,000.00 | | |
| B-Personal Property | Yes | 3 | \$ 25,100.00 | | |
| C-Property Claimed as Exempt | Yes | 1 | | | |
| D-Creditors Holding Secured Claims | Yes | 2 | | \$ 294,932.50 | |
| E-Creditors Holding Unsecured Priority Claims | Yes | 1 | | \$ 0.00 | |
| F-Creditors Holding Unsecured Nonpriority Claims | Yes | 6 | | \$ 73,291.44 | |
| G-Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H-Codebtors | Yes | 1 | | | |
| I-Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 5,753.40 |
| J-Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 6,198.30 |
| Total Number of Sheets in All Schedules ► | | 18 | | | |
| Total Assets ► | | | \$ 325,100.00 | | |
| Total Liabilities ► | | | | \$ 368,223.94 | |

In re **Blumberg, Benjey M. and Blumberg, Linda M.** / Debtor

Case No. _____
(if known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 19 sheets, and that they are true and correct to the best of my knowledge, information and belief.

Date: _____

Signature **/s/ Blumberg, Benjey M.**
Blumberg, Benjey M.

Date: _____

Signature **/s/ Blumberg, Linda M.**
Blumberg, Linda M.

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____

(if known)

SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C-Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Husband--H Wife--W Joint--J Community--C | Current Market Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|---|---|---|---|-------------------------|
| | | | | |
| Debtors Marital Residence 3 Oak Terrace Merchantville, NJ 08109 | tenants by entirety | J | \$ 300,000.00 | \$ 284,500.00 |
| TOTAL \$ | | | 300,000.00 | |

No continuation sheets attached

(Report also on Summary of Schedules.)

In re Blumberg, Benjey M. and Blumberg, Linda M.

/ Debtor

Case No. _____

(if known)

SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "X" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C-Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

| Type of Property | None | Description and Location of Property | Husband--H Wife--W Joint--J Community--C | Current Market Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|--|----------|---|---|---|
| | | | | |
| 1. Cash on hand. | | <i>cash on hand</i> <i>Location: In debtor's possession</i> | <i>J</i> | <i>\$ 1,200.00</i> |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | <i>checking account #1177621</i> <i>Location: Sterling Bank</i> <i>3100 Route 38</i> <i>Mt. Laurel, NJ 08054</i> | <i>H</i> | <i>\$ 1,300.00</i> |
| | | <i>checking account #1186663</i> <i>Location: Sterling Bank</i> <i>3100 Route 38</i> <i>Mt. Laurel, NJ 08054</i> | <i>W</i> | <i>\$ 1,000.00</i> |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | <i>X</i> | | | |
| 4. Household goods and furnishings, including audio, video, and computer equipment. | | <i>ordinary and customary household furnishings goods & appliances</i> <i>Location: In debtor's possession</i> | <i>J</i> | <i>\$ 7,900.00</i> |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | <i>head vases, vintage clothing, pottery</i> <i>Location: In debtor's possession</i> | <i>J</i> | <i>\$ 1,000.00</i> |
| 6. Wearing apparel. | | <i>ordinary and customary wearing apparel</i> <i>Location: In debtor's possession</i> | <i>J</i> | <i>\$ 1,000.00</i> |
| 7. Furs and jewelry. | | <i>rings</i> <i>Location: In debtor's possession</i> | <i>J</i> | <i>\$ 200.00</i> |
| 8. Firearms and sports, photographic, and other hobby equipment. | <i>X</i> | | | |

In re Blumberg, Benjey M. and Blumberg, Linda M.

/ Debtor

Case No. _____

(if known)

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property | None | Description and Location of Property | Husband--H Wife--W Joint--J Community--C | Current Market Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|--|------|---|---|---|
| | | | | |
| 23. Automobiles, trucks, trailers and other vehicles. | | <i>truck 2003 Ford Ranger (16,000 miles)</i> <i>Location: In debtor's possession</i> | H | \$ 10,000.00 |
| 24. Boats, motors, and accessories. | X | | | |
| 25. Aircraft and accessories. | X | | | |
| 26. Office equipment, furnishings, and supplies. | | <i>desk and chair, misc office furniture</i> <i>Location: in debtors' possession</i> | H | \$ 500.00 |
| 27. Machinery, fixtures, equipment and supplies used in business. | X | | | |
| 28. Inventory. | X | | | |
| 29. Animals. | | <i>cat</i> <i>Location: in debtors' possession</i> | J | \$ 0.00 |
| 30. Crops - growing or harvested. Give particulars. | X | | | |
| 31. Farming equipment and implements. | X | | | |
| 32. Farm supplies, chemicals, and feed. | X | | | |
| 33. Other personal property of any kind not already listed. Itemize. | X | | | |
| Total ➡ | | | | \$ 25,100.00 |

In re Blumberg, Benjey M. and Blumberg, Linda M. / DebtorCase No. _____
(if known)**SCHEDULE C-PROPERTY CLAIMED AS EXEMPT**

Debtor elects the exemptions to which debtor is entitled under:

(Check one box)

☒ 11 U.S.C. § 522(b) (1): Exemptions provided in 11 U.S.C. § 522(d). Note: These exemptions are available only in certain states.☐ 11 U.S.C. § 522(b) (2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| Description of Property | Specify Law Providing each Exemption | Value of Claimed Exemption | Current Market Value of Property Without Deducting Exemptions |
|--|--------------------------------------|----------------------------|---|
| <i>Debtors Marital Residence</i> | <i>11 USC 522 (d) (1)</i> | <i>\$ 12,700.00</i> | <i>\$ 300,000.00</i> |
| <i>cash on hand</i> | <i>11 U.S.C. § 522 (d) (5)</i> | <i>\$ 1,200.00</i> | <i>\$ 1,200.00</i> |
| <i>checking account #1177621</i> | <i>11 USC 522 (d) (5)</i> | <i>\$ 1,300.00</i> | <i>\$ 1,300.00</i> |
| <i>checking account #1186663</i> | <i>11 USC 522 (d) (5)</i> | <i>\$ 1,000.00</i> | <i>\$ 1,000.00</i> |
| <i>ordinary and customary household furnishings goods & appliances</i> | <i>11 USC 522 (d) (3)</i> | <i>\$ 7,900.00</i> | <i>\$ 7,900.00</i> |
| <i>head vases, vintage clothing, pottery</i> | <i>11 USC 522 (d) (3)</i> | <i>\$ 1,000.00</i> | <i>\$ 1,000.00</i> |
| <i>ordinary and customary wearing apparel</i> | <i>11 USC 522 (d) (3)</i> | <i>\$ 1,000.00</i> | <i>\$ 1,000.00</i> |
| <i>rings</i> | <i>11 USC 522 (d) (4)</i> | <i>\$ 200.00</i> | <i>\$ 200.00</i> |
| <i>Mass Mutual Whole Life</i> | <i>11 USC 522 (d) (8)</i> | <i>\$ 1,000.00</i> | <i>\$ 1,000.00</i> |
| | <i>11 U.S.C. § 522 (d) (5)</i> | <i>\$ 0.00</i> | |
| <i>truck</i> | <i>11 USC 522 (d) (2)</i> | <i>\$ 5,550.00</i> | <i>\$ 10,000.00</i> |
| <i>desk and chair, misc office furniture</i> | <i>11 USC 522 (d) (6)</i> | <i>\$ 500.00</i> | <i>\$ 500.00</i> |
| <i>cat</i> | <i>11 U.S.C. § 522 (d) (5)</i> | <i>\$ 0.00</i> | <i>\$ 0.00</i> |

FORM B6D (12/03) West Group, Rochester, NY

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____
(if known)

SCHEDULE D-CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column marked "Codebtor," include the entity on the appropriate schedule of creditors and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including Zip Code | C o d e b t o r | Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien | C o n t i n g e n t | U n l i q u i d a t e d | D i s p u t e d | Amount of Claim Without Deducting Value of Collateral | Unsecured Portion, if any |
|--|--------------------------------------|---|--|--|--------------------------------------|--|------------------------------|
| | | | | | | | |
| Account No: 0606 Creditor # : 1 Chase Auto Finance PO Box 15700 Wilmington DE 19886-5700 | H | 2003 automobile loan truck Value: \$ 10,000.00 | | X | | \$ 10,432.50 | \$ 432.50 |
| Account No: 503 Creditor # : 2 National City PO Box 17677 Baltimore MD 21297-1677 | J | 2002 First Mortgage Value: \$ 300,000.00 | | X | | \$ 130,000.00 | \$ 0.00 |
| Account No: 4876 Creditor # : 3 Sterling Bank 3100 Route 38 Mt. Laurel NJ 08054 | X J | 2003 line of credit Value: \$ 300,000.00 | | X | | \$ 12,000.00 | \$ 0.00 |
| Account No: 5566 Creditor # : 4 Sterling Bank 3100 Route 38 Mt. Laurel NJ 08054 | J | 2003 home equity loan Value: \$ 300,000.00 | | X | | \$ 23,500.00 | \$ 0.00 |
| 1 continuation sheets attached | | | | | | Subtotal \$ (Total of this page) Total \$ | 175,932.50 |
| (Use only on last page. Report total also on Summary of Schedules) | | | | | | | |

FORM B6D (12/03) West Group, Rochester, NY

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____
(if known)

SCHEDULE D-CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| Creditor's Name and Mailing Address Including Zip Code | C o d e b t o r | Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien | C o n t i n g e n t | U n l i q u i d a t e d | D i s p u t e d | Amount of Claim Without Deducting Value of Collateral | Unsecured Portion, if any |
|--|--------------------------------------|---|--|--|--------------------------------------|--|------------------------------|
| | | | | | | | |
| Account No: 5438 Creditor # : 5 Sterling Bank 3100 Route 38 Mt. Laurel NJ 08054 | X | J 2002 Second mortgage Value: \$ 300,000.00 | X | | | \$ 119,000.00 | \$ 0.00 |
| Account No: | | | | | | | |
| | | | | | | | |
| Account No: | | | | | | | |
| | | | | | | | |
| Account No: | | | | | | | |
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| Account No: | | | | | | | |
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| Account No: | | | | | | | |
| | | | | | | | |
| Account No: | | | | | | | |
| | | | | | | | |

Sheet No. 1 of 1 continuation sheets attached to Schedule of Creditors

Holding Secured Claims

Subtotal \$ **119,000.00**

(Total of this page)

Total \$ **294,932.50**

(Use only on last page. Report total also on Summary of Schedules)

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____

(if known)

SCHEDULE E-CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

☒ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

☐ **Deposits by individuals**

Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

☐ **Alimony, Maintenance or Support**

Claims of a spouse, former spouse, or child of the debtor, for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

☐ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, custom duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

*Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

No continuation sheets attached

(if known)

Total \$
(Report total also on Summary of Schedules)

FORM B6F (12/03) West Group, Rochester, NY

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____
(if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name and Mailing Address including Zip Code | C o d e b t o r | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. | C o n t i n g e n t | U n l i q u i d a t e d | D i s p u t e d | Amount of Claim |
|--|--------------------------------------|--|--|--|--------------------------------------|---------------------|
| | | | | | | |
| Account No: 9391 Creditor # : 5 Bank One Card Member Services PO Box 15153 Wilmington DE 19886-5153 | J | 2003 Credit Card Purchases | | X | | \$ 6,700.00 |
| Account No: 1668 Creditor # : 6 Capital One PO Box 85417 Richmond VA 23296 | H | 2003 Credit Card Purchases | | X | | \$ 11,331.00 |
| Account No: 8602 Creditor # : 7 Capital One Small Business PO Box 85184 Richmond VA 23285-5184 | H | 2003 Credit Card Purchases corporate debt | | X | | \$ 6,300.00 |
| Account No: 1 38 Creditor # : 8 Cingular 4300 Kell Blvd Wichita Falls TX 76309 | J | 2003 Phone charges | | X | | \$ 222.68 |
| Account No: 2469 Creditor # : 9 Comp USA Retail Services PO Box 17298 Baltimore MD 21297-1298 | H | 2003 Credit Card Purchases | | X | | \$ 3,500.00 |
| Account No: 1174 Creditor # : 10 Cooper Hospital Attn Capital Collection Servic PO Box 150 West Berlin NJ 08091 | W | 2002 Medical Bills | | X | | \$ 1,324.30 |

Sheet No. 1 of 5 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|--|------------------|
| Subtotal \$ (Total of this page) | 29,377.98 |
| Total \$ (Report total also on Summary of Schedules) | |

FORM B6F (12/03) West Group, Rochester, NY

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____
(if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name and Mailing Address including Zip Code | C o d e b t o r | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. | | C o n t i n g e n t | U n l i q u i d a t e d | D i s p u t e d | Amount of Claim |
|---|--------------------------------------|--|--|--|--|--------------------------------------|-----------------|
| | | H--Husband W--Wife J--Joint C--Community | | | | | |
| Account No: 7438 Creditor # : 11 Discover PO Box 15251 Wilmington DE 19886-5251 | | H | 2004 Credit Card Purchases | | X | | \$ 4,100.00 |
| Account No: 1512 Creditor # : 12 Fleet Bank PO Box 2197 Boston MA 02106-2197 | X | J | 2003 business debt | | X | | \$ 0.00 |
| Account No: 1606 Creditor # : 13 Fleet Bank PO Box 2197 Boston MA 02106-2197 | X | J | 2003 Personal line of credit | | X | | \$ 0.00 |
| Account No: 2375 Creditor # : 14 Fleet Bank PO Box 2197 Boston MA 02160-2197 | X | J | 2003 business debt commercial loan | | X | | \$ 0.00 |
| Account No: R332 Creditor # : 15 Honda PO Box 6034 Newark DE 19714-6034 | | H | 2002 Automobile lease deficiency | | X | | \$ 6,336.00 |
| Account No: 2396 Creditor # : 16 JC Penney PO Box 981131 El Paso TX 79998 | | W | 2993 Credit Card Purchases | | X | | \$ 287.00 |

Sheet No. 2 of 5 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|--|------------------|
| Subtotal \$ (Total of this page) | 10,723.00 |
| Total \$ (Report total also on Summary of Schedules) | |

FORM B6F (12/03) West Group, Rochester, NY

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____
(if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name and Mailing Address including Zip Code | C o d e b t o r | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. | C o n t i n g e n t | U n l i q u i d a t e d | D i s p u t e d | Amount of Claim |
|--|--------------------------------------|--|--|--|--------------------------------------|-----------------|
| | | | | | | |
| Account No: 6441 Creditor # : 17 Kohls PO Box 3043 Milwaukee WI 53201-3043 | W | 2004 Credit Card Purchases | | X | | \$ 148.79 |
| Account No: 7657 Creditor # : 18 Kresloff, Richard MD 900 Haddon Avenue Suite 102 Collingswod NJ 08108 | H | 2003 Medical Bills | | X | | \$ 206.00 |
| Account No: 0088 Creditor # : 19 Linen & Things PO Box 530951 Atlanta GA 30353 | W | 2003 Credit Card Purchases | | X | | \$ 421.00 |
| Account No: 1-00 Creditor # : 20 MCH Urologic Assoc 299 S. Eighth Street Philadelphia PA 19106 | H | 2001 Medical Bills | | X | | \$ 525.06 |
| Account No: 5427 Creditor # : 21 Pennsylvania Hospital PO Box 7777-W7435 Philadelphia PA 19104 | W | 2004 Medical Bills | | X | | \$ 0.00 |
| Account No: 3092 Creditor # : 22 PSE&G Attn ERSolutions, Inc. 500 Sw 7th St PO Box 9004 Renton WA 98057 | H | 2004 business debt | | X | X | \$ 4,522.61 |

Sheet No. 3 of 5 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|--|-----------------|
| Subtotal \$ (Total of this page) | 5,823.46 |
| Total \$ (Report total also on Summary of Schedules) | |

FORM B6F (12/03) West Group, Rochester, NY

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____
(if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name and Mailing Address including Zip Code | C o d e b t o r | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. | C o n t i n g e n t | U n l i q u i d a t e d | D i s p u t e d | Amount of Claim |
|--|--------------------------------------|--|--|--|--------------------------------------|-----------------|
| | | | | | | |
| Account No: | H | 2003 | | X | | \$ 0.00 |
| Creditor # : 23 Sealect Seafood Barn 132 Hulm Street Mt. Holly NJ 08060 | | business debt | | | | |
| Account No: 4504 | H | 2003 | | X | | \$ 5,900.00 |
| Creditor # : 24 Sears PO Box 182156 Columbus OH 43218-2156 | | Credit Card Purchases | | | | |
| Account No: 1454 | H | 2003 | | X | | \$ 1,900.00 |
| Creditor # : 25 Sony Box 6500 Sioux Falls SD 57117 | | Credit Card Purchases | | | | |
| Account No: | X J | 2003 | | X | X | \$ 0.00 |
| Creditor # : 26 Tait Builders Attn Lynch & Karcich 1000 White Horse Pike Ste 508 Voorhees NJ 08043 | | business debt | | | | |
| Account No: 2719 | H | 2003 | | X | | \$ 1,440.00 |
| Creditor # : 27 Thomas Jefferson Hospital PO Box 88 Philadelphia PA 19105 | | Medical Bills | | | | |
| Account No: | X H | 2003 | | X | | \$ 0.00 |
| Creditor # : 28 US Food PO Box 33101 Newark NJ 07188-0112 | | business debt food provider | | | | |

Sheet No. 4 of 5 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|--|-----------------|
| Subtotal \$ (Total of this page) | 9,240.00 |
| Total \$ (Report total also on Summary of Schedules) | |

FORM B6F (12/03) West Group, Rochester, NY

In re Blumberg, Benjey M. and Blumberg, Linda M. / Debtor

Case No. _____
(if known)

SCHEDULE F-CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name and Mailing Address including Zip Code | C o d e b t o r | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. | C o n t i n g e n t | U n l i q u i d a t e d | D i s p u t e d | Amount of Claim |
|---|--------------------------------------|--|--|--|--------------------------------------|-----------------|
| | | | | | | |
| Account No: | H | 2003 business debt | | X | X | \$ 10,000.00 |
| Creditor # : 29 Varga Brothers USA Attn client needs to provide | | | | | | |
| Account No: | H | 2003 Medical Bills | | X | | \$ 900.00 |
| Creditor # : 30 Wills Eye City Philadelphia PO Box 829159 Philadelphia PA 19182-9157 | | | | | | |
| Account No: | | | | | | |
| | | | | | | |
| Account No: | | | | | | |
| | | | | | | |
| Account No: | | | | | | |
| | | | | | | |
| Account No: | | | | | | |
| | | | | | | |

Sheet No. 5 of 5 continuation sheets attached to Schedule of
Creditors Holding Unsecured Nonpriority Claims

| | |
|--|------------------|
| Subtotal \$ (Total of this page) | 10,900.00 |
| Total \$ (Report total also on Summary of Schedules) | 73,291.44 |

In re Blumberg, Benjey M. and Blumberg, Linda M. / DebtorCase No. _____
(if known)**SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests.

State nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease.

Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

☐ Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, including Zip Code, of other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract. |
|--|---|
| <i>Honda</i> | Contract Type: <i>Vehicle lease</i> Terms: Beginning date: Debtor's Interest: <i>Lessee</i> Description: <i>Acura RL</i> Buyout Option: |

In re Blumberg, Benjey M. and Blumberg, Linda M. / DebtorCase No. _____
(if known)**SCHEDULE H-CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

☐ Check this box if the debtor has no codebtors.

| Name and Address of Codebtor | Name and Address of Creditor |
|---|---|
| <i>Barnacle Ben's Inc.</i> <i>300 Young Avenue</i> <i>Moorestown NJ 08057</i> | <i>Fleet Bank</i> <i>PO Box 2197</i> <i>Boston MA 02106-2197</i> |
| | <i>US Food</i> <i>PO Box 33101</i> <i>Newark NJ 07188-0112</i> |
| <i>Blumberg, Linda</i> <i>3 Oak Terrace</i> <i>Merchantville NJ 08109</i> | <i>Fleet Bank</i> <i>PO Box 2197</i> <i>Boston MA 02106-2197</i> |
| | <i>Fleet Bank</i> <i>PO Box 2197</i> <i>Boston MA 02160-2197</i> |
| | <i>Sterling Bank</i> <i>3100 Route 38</i> <i>Mt. Laurel NJ 08054</i> |
| | <i>Sterling Bank</i> <i>3100 Route 38</i> <i>Mt. Laurel NJ 08054</i> |
| | <i>Tait Builders</i> <i>Attn Lynch & Karcich</i> <i>1000 White Horse Pike Ste 508</i> <i>Voorhees NJ 08043</i> |

In re Blumberg, Benjey M. and Blumberg, Linda M. / DebtorCase No. _____
(if known)**SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR**

Complete this schedule by estimating the average expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | | |
|---|----|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home) | \$ | 1,400.00 |
| Are real estate taxes included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Is property insurance included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Utilities: Electricity and heating fuel | \$ | 500.00 |
| Water and sewer | \$ | 33.33 |
| Telephone | \$ | 75.00 |
| Other cable tv, internet | \$ | 75.00 |
| Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| Home maintenance (Repairs and upkeep) | \$ | 166.66 |
| Food | \$ | 800.00 |
| Clothing | \$ | 100.00 |
| Laundry and dry cleaning | \$ | 83.33 |
| Medical and dental expenses | \$ | 200.00 |
| Transportation (not including car payments) | \$ | 333.33 |
| Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 250.00 |
| Charitable contributions | \$ | 41.66 |
| Insurance (not deducted from wages or included in home mortgage payments) | | |
| Homeowner's or renter's | \$ | 83.33 |
| Life | \$ | 150.00 |
| Health | \$ | 0.00 |
| Auto | \$ | 416.66 |
| Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| Taxes (not deducted from wages or included in home mortgage) | | |
| Specify: real property taxes | \$ | 750.00 |
| Installment payments: (in chapter 12 and 13 cases, do not list payments to be included in the plan) | | |
| Auto | \$ | 740.00 |
| Other: | \$ | 0.00 |
| Other: | \$ | 0.00 |
| Other: | \$ | 0.00 |
| Alimony, maintenance, and support paid to others | \$ | 0.00 |
| Payments for support of additional dependents not living at your home | \$ | 0.00 |
| Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| Other: | \$ | 0.00 |
| Other: | \$ | 0.00 |
| Other: | \$ | 0.00 |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ | 6,198.30 |

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY**

In re **Blumberg, Benjey M.**
and
Blumberg, Linda M.

Case No.
Chapter 7

_____/ Debtor

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to any question is "None," or the question is not applicable, mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

1. Income from employment or operation of business.

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE (if more than one)

Year to date: 27,000.00

Barnacle Ben's, Inc.

Last Year: 93,600.00

Year before: 93,600

2. Income other than from employment or operation of business.

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Year to date:

Last Year:

Year before: 50,000.00

2002 - H - IRA cash in

QUESTION 2 CONTINUED ...

AMOUNT

SOURCE

Year to date:

Last Year:

Year before: 5,200.00

2002 - H - stock cashed in

3. Payments to creditors.

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| <u>NAME AND ADDRESS OF CREDITOR</u> | <u>DATES OF PAYMENTS</u> | <u>AMOUNT PAID</u> | <u>AMOUNT STILL OWING</u> |
|---|------------------------------------|--------------------|---------------------------|
| Creditor: Borough of Merchantville Address: 1 West Maple Avenue, Merchantville, NJ | May 1st, 2004 | \$2,226.00 | \$2,000+ |
| Creditor: Honda Leasing Address: PO Box 6034, Newark, DE 19714 | 1st of each month | \$528.00 | \$6,336.00 |
| Creditor: National City Address: PO Box 21297-1677 | 1st of each month | \$1,400.00 | \$130,000.00 |

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

4. Suits and administrative proceedings, executions, garnishments and attachments.

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| <u>CAPTION OF SUIT AND CASE NUMBER</u> | <u>NATURE OF PROCEEDING</u> | <u>COURT OR AGENCY AND LOCATION</u> | <u>STATUS OR DISPOSITION</u> |
|--|-----------------------------|--|---|
| Varga Brothers Corporation v. Benjey Blumberg CAM-L-19137-03 | collection matter | Superior Court of New Jersey, Law Division, Special Civil Part, Camden County | final judgment entered May 6th, 2004 \$10,635.00 |
| Fleet Bank v. Barnacle Ben's Inc, Benjey Blumberg, et al. BUR-L-003688-03 | collection matter | Superior Court of New Jersey, Law Division, Burlington County | judgment entered April 21st, 2004 \$16,813.23 |
| B. Tait Builders LLC v. Blumberg et al CAM-L-00712-04 | collection matter | Superior Court of New Jersey, Law Division, Camden County | pending |

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case.(Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

5. Repossessions, foreclosures and returns.

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case.(Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

6. Assignments and receiverships.

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case.(Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case.(Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

7. Gifts.

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient.(Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

8. Losses.

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

9. Payments related to debt counseling or bankruptcy.

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| <u>NAME AND ADDRESS OF PAYEE</u> | <u>DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR</u> | <u>AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY</u> |
|---|--|--|
| <i>Payee: Thomas M. North, Esquire Address: 53 Newton Avenue Woodbury, NJ 08096</i> | <i>Date of Payment: April, 2004 Payor: Blumberg, Benjey M.</i> | <i>\$2,000.00 preparation and filing of Chapter 7 bankruptcy</i> |
| <i>Payee: Thomas M. North, Esquire Address: 53 Newton Avenue, Woodbury, NJ 08096</i> | <i>Date of Payment: April, 2004 Payor: Benjey and Linda Blumberg</i> | <i>\$1,500.00 - debt counseling</i> |

QUESTION 9 CONTINUED ...

| <u>NAME AND ADDRESS OF PAYEE</u> | <u>DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR</u> | <u>AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY</u> |
|--|--|---|
| <i>Payee: Joseph McCormick, Esquire Address:</i> | <i>Date of Payment: December, 2003 Payor: Benjey Blumberg</i> | <i>\$275.00</i> |
| <i>Payee: Ira Deiches, Esquire Address:</i> | <i>Date of Payment: January 8th, 2004 Payor: Benjey Blumberg</i> | <i>\$412.50</i> |
| <i>Payee: Thomas M. North, Esquire Address: 53 Newton Avenue, Woodbury, NJ 08096</i> | <i>Date of Payment: April, 2004 Payor: Benjey and Linda Blumberg</i> | <i>\$150.00 debt counseling consult</i> |

10. Other transfers.

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

11. Closed financial accounts.

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless spouses are separated and a joint petition is not filed.)

| <u>NAME AND ADDRESS OF INSTITUTION</u> | <u>TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER AND AMOUNT OF FINAL BALANCE</u> | <u>AMOUNT AND DATE OF SALE OR CLOSING</u> |
|--|--|---|
| <i>Institution: Fleet Bank Address: Kings Highway, Cherry Hill, NJ</i> | <i>Account Type and No.: checking account Final Balance: \$5,000</i> | <i>\$5,000 - June, 2002</i> |
| <i>Institution: Fleet Bank Address: Kings Highway, Cherry Hill, NJ</i> | <i>Account Type and No.: checking Final Balance: \$3,000.00</i> | <i>\$3,000 June, 2002</i> |

12. Safe deposit boxes.

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

13. Setoffs.

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

☒ NONE

14. Property held for another person.

List all property owned by another person that the debtor holds or controls.

☒ NONE

15. Prior address of debtor.

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

☒ NONE

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

☒ NONE

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, release of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

☒ NONE

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

☒ NONE

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

☒ NONE

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

| <u>NAME AND ADDRESS</u> | <u>TAXPAYER I.D. NUMBER</u> | <u>NATURE OF BUSINESS</u> | <u>BEGINNING AND ENDING DATES</u> |
|--|------------------------------------|---------------------------|---------------------------------------|
| <i>Debtor is an Individual: Barnacle Ben's Inc. Business Address: 300 Young Avenue, Moorestown, NJ</i> | <i>TaxPayer ID: 22-2265027</i> | <i>restaurant</i> | <i>1978 to present</i> |

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

☒ NONE

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or otherwise self-employed.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements.

a. List all bookkeepers and accountants who within the two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| <u>NAME AND ADDRESS</u> | <u>DATES SERVICES RENDERED</u> |
|---|--------------------------------|
| <i>Name: Grossman & Associates, Attn Steve Grossman Address: 191 Presidential Boulevard, Suite W-2, Bala Cynwyd, PA</i> | <i>Dates: 1979 to present</i> |

b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

☒ NONE

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

☒ NONE

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the two years immediately preceding the commencement of this case by the debtor.

NAME AND ADDRESS**DATES ISSUED****Name: Sterling Bank****Dates: unknown****Address:****20. Inventories.**

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

☒ NONE

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

☒ NONE**21. Current Partners, Officers, Directors and Shareholders.**

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

☒ NONE

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS**TITLE****NATURE AND
PERCENTAGE OF STOCK OWNERSHIP****Name: Benjey Blumber****president****100%****Address: 3 Oak Terrace,****Merchantville, NJ****Address:****Address:****22. Former partners, officers, directors and shareholders.**

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

☒ NONE

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

☒ NONE**23. Withdrawals from a partnership or distribution by a corporation.**

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

☒ NONE**24. Tax Consolidation Group.**

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within the six year period immediately preceding the commencement of the case.

☒ NONE

25. Pension Funds.

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within the six year period immediately preceding the commencement of the case.

☒ NONE

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of Perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information, and belief.

Date _____

Signature /s/ *Blumberg, Benjey M.*
Blumberg, Benjey M.

Date _____

Signature /s/ *Blumberg, Linda M.*
Blumberg, Linda M.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both, 18 U.S.C. § 152 and § 3571.

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY**In re *Blumberg, Benjey M. and Blumberg, Linda M.*Case No.
Chapter 7

_____/ Debtor

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

1. I have filed a schedule of assets and liabilities which includes consumer debts secured by property of the estate.

2. I intend to do the following with respect to the property of the estate which secures those consumer debts:

a. Property to Be Surrendered.

| Description of Property | Creditor's Name |
|-------------------------|-----------------|
| <i>None</i> | |

b. Property to Be Retained.

[Check any applicable statement.]

| Description of Property | Creditor's Name | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
|----------------------------------|---------------------------|-------------------------------------|--|---|
| <i>truck</i> | <i>Chase Auto Finance</i> | X | | |
| <i>Debtors Marital Residence</i> | <i>National City</i> | X | | |
| <i>"</i> | <i>Sterling Bank</i> | X | | |
| <i>"</i> | <i>Sterling Bank</i> | X | | |
| <i>"</i> | <i>Sterling Bank</i> | X | | |

Signature of Debtor(s)

Date: _____

Debtor: /s/ Blumberg, Benjey M.

Date: _____

Joint Debtor: /s/ Blumberg, Linda M.

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

In re *Blumberg, Benjey M.*
and
Blumberg, Linda M.

Case No.
Chapter 7

_____/ Debtor
Attorney for Debtor: *Thomas M. North, Esquire*

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
 - a) For legal services rendered or to be rendered in contemplation of and in connection with this case \$ 2,000.00
 - b) Prior to the filing of this statement, debtor(s) have paid \$ 2,000.00
 - c) The unpaid balance due and payable is \$ 0.00
3. \$ 209.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
 - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and
None other
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and
None other
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:
None
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:
None

Dated: Respectfully submitted,

X /s/ Thomas M. North, Esquire
Attorney for Petitioner: *Thomas M. North, Esquire*
Thomas M. North, Esquire (TN5204)
53 Newton Avenue
Woodbury NJ 08096

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY**

In re *Blumberg, Benjey M.*
and
Blumberg, Linda M.

Case No.
Chapter 7

_____/ Debtor

Attorney for Debtor: *Thomas M. North, Esquire*

VERIFICATION OF CREDITOR MATRIX

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: _____

/s/ *Blumberg, Benjey M.*

Debtor

/s/ *Blumberg, Linda M.*

Joint Debtor

Advanta
PO Box 8088
Philadelphia, PA 19101-8088

Alliance One
1684 Woodlands Drive Suite 150
Maumer, OH 43537

American Express
PO Box 1270
Newark, NJ 07101-1270

AT&T
PO Box 8118
S. Hackensack, NJ 07606-8118

Bank One Card Member Services
PO Box 15153
Wilmington, DE 19886-5153

Barnacle Ben's Inc.
300 Young Avenue
Moorestown, NJ 08057

Blumberg, Linda
3 Oak Terrace
Merchantville, NJ 08109

Capital One
PO Box 85417
Richmond, VA 23296

Capital One Small Business
PO Box 85184
Richmond, VA 23285-5184

Chase Auto Finance
PO Box 15700
Wilmington, DE 19886-5700

Cingular
4300 Kell Blvd
Wichita Falls, TX 76309

Comp USA Retail Services
PO Box 17298
Baltimore, MD 21297-1298

Cooper Hospital
Attn Capital Collection Servic
PO Box 150
West Berlin, NJ 08091

Discover
PO Box 15251
Wilmington, DE 19886-5251

Fleet
PO Box 2197
Boston, MA 02106-2197

Fleet Bank
PO Box 2197
Boston, MA 02160-2197

Fleet Bank
PO Box 2197
Boston, MA 02106-2197

Honda

Honda
PO Box 6034
Newark, DE 19714-6034

Howard Taylor, Esquire
417 Conchohoken State Road
Penn Valley, PA 19072

JC Penney
PO Box 981131
El Paso, TX 79998

Klelet, Stan and Cora
808 Loveland Road
Moorestown, NJ 08057

Kohls
PO Box 3043
Milwaukee, WI 53201-3043

Kresloff, Richard MD
900 Haddon Avenue Suite 102
Collingswod, NJ 08108

Linen & Things
PO Box 530951
Atlanta, GA 30353

MCH Urologic Assoc
299 S. Eighth Street
Philadelphia, PA 19106

National City
PO Box 17677
Baltimore, MD 21297-1677

Pennsylvania Hospital
PO Box 7777-W7435
Philadelphia, PA 19104

PSE&G
Attn ERSolutions, Inc.
500 Sw 7th St PO Box 9004
Renton, WA 98057

Sealect Seafood Barn
132 Hulm Street
Mt. Holly, NJ 08060

Sears
PO Box 182156
Columbus, OH 43218-2156

Sony
Box 6500
Sioux Falls, SD 57117

Sterling Bank
3100 Route 38
Mt. Laurel, NJ 08054

Tait Builders
Attn Lynch & Karcich
1000 White Horse Pike Ste 508
Voorhees, NJ 08043

Thomas Jefferson Hospital
PO Box 88
Philadelphia, PA 19105

US Food
PO Box 33101
Newark, NJ 07188-0112

Varga Brothers USA Attn
client needs to provide

Wills Eye City of Philadelphia
PO Box 829159
Philadelphia, PA 19182-9157